Fuller, Grace P. The Seri Indians. The Southern Workman, Vol. 34, pp. 271-278. Hampton, Virginia: The Hampton Institute Press, 1905.

Yale: Lfm 81 H 18s v. 34

[This is a summary of the Seri and their culture as presented in 1: McGee. Because the original source has been included in this file, this secondary source has not been processed.]

NU31 Seri

González Bonilla, Luis Arturo. Los Seris [The Seris.] Revista Mexicana de Sociología, 3, 2, (1941); 93-107. México Instituto de Investigaciones Sociales de la Universidad Nacional Autónoma, 1941.

Yale: Mexico Nm10 M57e v. 3.

[The author, with the institute mentioned above, made personal observations during a visit of two days to the island of Tiburón and apparently gathered the rest of his field data in the area of Bahía Kino, where many of the Seris spend at least part of the year as employees and dependents of the local commercial fishing enterprises. This work, entirely in Spanish, gives brief data on various aspects of Seri environment and culture, supplemented by some supporting evidence from previous literature. Subjects treated are: geography, climate, physical anthropology, face painting, the family, sexual relations, domestic economy, diet, clothing, housing, festivals, dances, religion, crime, illnesses and medical practices. A short vocabulary, a map and twelve photographs (mostly portraits) are included. While brief, this article is nevertheless a valuable addition to the sparse information on contemporary Seri life, customs, and especially, the effect of acculturation and assimilation to the national culture.]

NU31 Seri
NU8 Cahita

Richards, H. M. M. A Lebanonian amongst a strange people. Lebanon County Historical Society, Papers and Addresses, 6, No. 4 (1913): 77-92. Lebanon, Pa., 1913.

3 plates.

Yale: Ck19.30 6.

[In this source, Richards notes his impressions of a brief visit to Tiburón Island in late 1873. Little contact was made with the Seri and the data contained in the article are very meager. Richards later visited the Yaqui and had rather more to say about them.]

Woelke, Walter von. De Seri-Indianen [The Seri Indians]. De Aarde en Haar Volken, Vol. 58, pp. 257-264. Haarlem: Drukkerij Loosjes, 1922.

Yale: E10 + A71 v. 58

[Because this source is apparently based on the work of McGee, which has been included in the Seri file, it has not been processed.]

Lindig, Wolfgang. Die Seri: Ein Hoka-Wildbeuterstamm in Sonora, Mexiko [The Seri: A Savage Hokan Collecting Group in Sonora, Mexico]. International Archives of Ethnography, Vol. 49, Part 1, pp. 1-116. Leiden: E. J. Brill, 1960.

Yale: Nk10 + In86 49: 1

[This is a general ethnography of the Seri which gives a thorough summary of their culture and a comparative and historical reconstruction of their prehistory. Because the ethnography upon which the conclusions are based is apparently secondary, the source has not been processed for the files.]

Lindig, Wolfgang. Über die Bestattung bei den Seri in Sonora, Mexiko [Concerning Burial by the Seri in Sonora, Mexico]. Baessler-Archiv, Vol. 32, part 1, pp. 191-199. Berlin: Dietrich Reimer, 1959.

Yale: Nk10 B14 32i1

[This source consists of a brief study of Seri burial practices, comparing them with those of other groups, especially of northwest Mexico and southwest United States. Because the information is derived from other writings which in most cases have already been processed for the files, this source was not included.]

Masturzi, Giovanni. Una Expedición a la Isla del Tiburón--Vida, Costumbres y Tradiciones de los Indios Seris [An Expedition to Tiburon Island--Life, Customs and Traditions of the Seri Indians]. Memorias de la Sociedad Científica "Antonio Alzate," Vol. 52, pp. 267-278. Mexico: Académia Nacional de Ciencias Antonio Alzate, 1934.

Yale: A54 240 52-53

This brief source, based on an eight day stay by the author on Tiburon Island in October, 1930, contains a very short summary of Seri culture which adds very little to our available material. Because of the slight additional information offered, and the journalistic style of the author which implies a limited scientific objectivity to his observations, this source has not been processed for the files.